

**MINUTES OF THE  
COURTS AND LEGAL AFFAIRS COMMITTEE**

**TUESDAY, NOVEMBER 9, 2010**

At a meeting of the **Courts and Legal Affairs Committee**, held Tuesday, November 9, 2010, in the Board Room, on the 9<sup>th</sup> Floor of the Administration Building, Mount Clemens, the following members were present:

Crouchman-Chair, Carabelli, DiMaria, Doherty, Lampar, Rocca, Sauger, Sprys and Tocco.

There being a quorum of the committee present, Chair Crouchman called the meeting to order at 9:30 a.m.

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**AGENDA**

**MOTION**

A motion was made by Sprys, supported by DiMaria, to adopt the agenda, as presented. **The Motion Carried.**

**MINUTES**

**MOTION**

A motion was made by DiMaria, supported by Sprys, to approve the August 10, 2010 minutes of this committee, as written. **The Motion Carried.**

**APPROVE FY 2010 ACCESS AND VISITATION CONTRACT / FRIEND OF THE COURT**

**COMMITTEE RECOMMENDATION – MOTION**

A MOTION WAS MADE BY SPRYS, SUPPORTED BY SAUGER, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE FISCAL YEAR 2010 ACCESS AND VISITATION CONTRACT IN THE AMOUNT OF \$13,550 WHICH IS 100% FEDERALLY FUNDED. THIS CONTRACT COVERS THE PERIOD OF OCTOBER 1, 2010 THROUGH SEPTEMBER 30, 2011. **THE MOTION CARRIED.**

**AUTHORIZE FILING OF JUVENILE ACCOUNTABILITY BLOCK GRANT TO SUPPORT JUVENILE DRUG COURT OPERATIONS**

**MOTION**

A motion was made by Lampar, supported by Doherty, to authorize the filing of the Juvenile Accountability Block Grant in the amount of \$50,767 with a county cash match of \$5,077 to support Juvenile Drug Court operations. **Forward to the Budget Committee. The Motion Carried.**

**MONTHLY REPORTS FROM CORPORATION COUNSEL**

George Brumbaugh advised committee members that he had nothing to add to his submitted report.

There were no questions.

**MOTION**

A motion was made by Sauger, supported by DiMaria, to receive and file the monthly reports from Corporation Counsel. **The Motion Carried.**

**ADJOURNMENT**

**MOTION**

A motion was made by Sprys, supported by Sauger, to adjourn the meeting at 9:32 a.m. **The Motion Carried.**

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**Denise M. Jacks**  
**Committee Reporter**