



**WATER CONSERVATION
PROGRAM REQUEST FORM**

Mail to: Macomb County MSU Extension
Water Conservation Program
21885 Dunham, Suite 12
Clinton Twp., MI 48036

Phone – (586) 469-6440
Fax – (586) 469-6948

email: gerste10@anr.msu.edu

SCHOOL _____ DISTRICT _____

ADDRESS _____

PHONE _____ SCHOOL FAX # _____

MAIN CROSS STREETS _____

CONTACT PERSON/TITLE _____

e-mail _____

BEST TIME TO CONTACT _____

GRADE _____ # OF CLASSES _____ TOTAL # STUDENTS _____

SCHOOL HOURS _____ LUNCH HOUR _____

(Program is usually presented to **ONE CLASS AT A TIME**. If you have more than one class wishing to participate in this program, please **schedule the presentations consecutively**. Please allow at least **50** minutes for each presentation and 5 minutes between presentations.)

PROGRAM IS PRESENTED NOVEMBER – MARCH

PROGRAM DATE:

(Please be specific)

1ST CHOICE _____ TIME(S) _____

2ND CHOICE _____ TIME(S) _____

3RD CHOICE _____ TIME(S) _____

SIGNATURE _____