

Board of Commissioners Update

FROM YOUR MACOMB COUNTY COMMISSIONER

1 South Main St., Mount Clemens • Phone: (586)469-5125

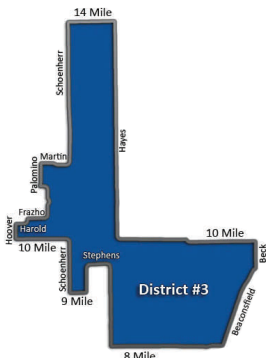
Fall 2011



Phillip A. DiMaria

Macomb County
Commissioner

District 3



Macomb County
Commissioner Phillip A.
DiMaria serves District 3,
representing both
Eastpointe & Warren

Contact:

Phone:
(586) 469-5125
(586) 779-2804 (Home)

Fax:
(586) 469-5993

E-mail:
CommishD3@aol.com

Dear Neighbor,

I am pleased to serve as both your county commissioner and representative voice.

The Board of Commissioners encourages open communication with our constituents, and feedback and public involvement at our meetings. Please feel free to contact me with any questions or suggestions on how we can make Macomb County an even better place to live, learn, or do business. You will find my contact information throughout this newsletter.

To attend a monthly full board or committee meeting, check www.MacombBOC.com for meeting dates and agendas, or call our office at (586) 469-5125. The BoC meets on the 9th Floor of the Administration Building, 1 S. Main, Mount Clemens.

Regards,

Phillip A. DiMaria

Macomb County Hosts Regional Summit



The Macomb County Board of Commissioners is pleased to host the

Southeast Michigan Regional Summit on September 30 at the Lorenzo Cultural Center in Clinton Township.

The summit is an opportunity

for officials from Oakland, Wayne and Macomb counties and the City of Detroit to gather, develop working relationships and study current issues affecting the residents of Southeast Michigan.

This year's discussion focuses on the benefits of regional collaboration and the issue of mass transit. In addition, for the first time in summit history, Macomb County leadership has expanded participation to include Washtenaw and St. Clair counties.

The inclusion of neighboring counties serves to underscore the need for a concerted regional effort toward economic revitalization and transportation.

The first summit was hosted in 1998 by Wayne County, the Michigan State Fair, and the Michigan Association of Counties. Hosting duties alternate between participants yearly, with event costs paid for by summit sponsors. Macomb County hosted its last summit in 2007.

Thank You 2011 Volunteers!

The Macomb County Board of Commissioners honored 55 of the county's outstanding volunteers this summer during its 2011 Volunteer Recognition Awards. Each honoree donated at least 150 hours of his/her time to volunteer activities, and is either a Macomb County resident, or has performed volunteer work which benefited county citizens and/or communities.

Commissioner DiMaria would like to thank the following volunteers for their service: **Beulah Banks** and **Judy Betts**.

Macomb County
Board of Commissioners:

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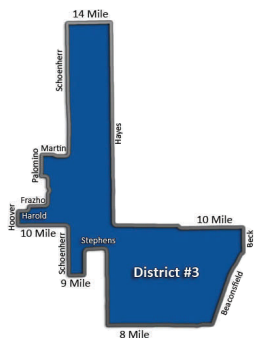
Health Outreach October 12

The Macomb County Senior Citizen Services Department and Commissioner Phil DiMaria are sponsoring a health fair from 10 a.m. to 2 p.m., Wednesday, October 12, at the Eastpointe Manor Banquet Center, 24611 Gratiot.

The event includes flu vaccines, free health screenings, outdated medication disposal and free health-related information. This event is not exclusive to seniors. People of all ages are welcome! Prices for vaccines are as follows:

- A \$15 charge for seasonal flu vaccine is payable with cash or checks, or may be billed to: Medicare Part B, a Medicare alternate health plan, or Medicaid program, if eligible.
- Medicare or Medicaid billing requires recipients to show their program ID card and a valid driver's license or other form of photo identification.
- Persons with HAP Medicare will need to pay the \$15 fee.
- No debit or credit cards accepted.

For more information, please call (586) 469-6313 or visit www.macombcountymi.gov/seniorservices or www.macombcountymi.gov/publichealth.



District 3

News & Information



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Macomb County
Commissioner
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Your Local & State Officials:

Governor ~ Rick Snyder
Lt. Governor Brian Calley
www.michigan.gov/gov
(517) 373-3400

Secretary of State ~ Ruth Johnson
www.michigan.gov/sos
(888) SOS-MICH

Attorney General ~ Bill Schuette
www.michigan.gov/ag
(517) 373-1110

State House of Representatives
www.house.michigan.gov
25th District: Rep. Jon M. Switalski
JonSwitalski@house.mi.gov
(877) 566-7025

28th District: Lesia Liss
LesiaLiss@house.mi.gov
(888) 547-7028

42nd District: Harold Haugh
HaroldHaugh@house.mi.gov
(866) 994-2844

State Senate District 9 Sen. Steven Bieda
www.senate.michigan.gov/
(517) 373-8360

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City of Eastpointe ~ City Manager Randy Altimus
www.cityofeastpointe.net
(586) 445-5026

City of Warren ~ Mayor Jim Fouts
www.cityofwarren.org
(586) 574-4500

In the Community

Commissioner DiMaria recently visited Warren's Detroit JATC Electrical Industry Training Center during an Economic Development Committee meeting. The group heard an update on advanced battery technology funding by U.S. Congressman Sander Levin, and took a tour of the facility. They also viewed an electric vehicle charging station and drove a 2011 Chevy Volt.



Commissioner DiMaria with the 2011 Volt

Community Events

Ongoing (except December) : Friends of the Warren Public Library Book Sale: Sales and donations of books, videos, CDs and other material take place Fridays from 9 a.m. to noon, and also the third weekend of every month (Friday and Saturday), from 9 a.m. to 1 p.m. at the Old Village Fire Hall, located at 5959 Beebe. For information, call (586) 264-4387.

Oct. 2: Bunert Museum Open House: From 1 p.m.-4 p.m., the first Sunday of each month. Come check out the historical Bunert School-house Museum, which is located on the South side of the Warren Tower High School. For more information, go to www.warrenhistsoc.org.



Macomb County Phone Numbers:

- Animal Shelter:** (586) 469-5115
- Clerk/Register of Deeds:** (586) 469-5120
- Community Mental Health:**
 - Access Center: (586) 948-0222 V/Collect
 - Crisis Center: (586) 307-9100 V/TDD/Collect
- Office of the County Executive:** (586) 469-7001
- Substance Abuse Access:** (586) 541-2273
- Friend of the Court:** 24-hour case info: (586) 469-7618
- Health Department:** (586) 469-5235
- Land File Division:** (586) 469-5312
- Senior Citizen Services** (586) 469-6313
- Sheriff's Department** (586) 469-5151
- Treasurer's Office** (586) 469-5190
- Veterans Services** (586) 469-5315

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