

# Board of Commissioners Update

FROM YOUR MACOMB COUNTY COMMISSIONER

1 South Main St., Mount Clemens • Phone: (586)469-5125



Summer 2011



Dear Neighbor,

*I am pleased to serve as both your commissioner and representative voice at the county level.*

*Please feel free to contact me with any questions or suggestions on how we can make Macomb County an even better place to live, learn, or do business. As your commissioner, I want to be sure your opinions and concerns are heard.*

*In the meantime, I hope that you find the information provided in this newsletter useful.*

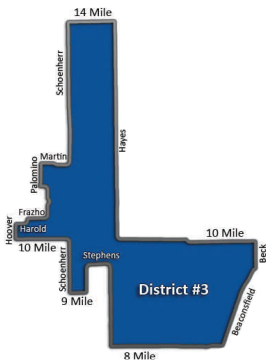
Best wishes,

*Phillip A. DiMaria*

## Phillip A. DiMaria

Macomb County  
Commissioner

### District 3



**Macomb County  
Commissioner Phillip A.  
DiMaria serves District 3,  
representing both  
Eastpointe & Warren**

### Contact:

Phone:  
(586) 469-5125  
(586) 779-2804 (Home)

Fax:  
(586) 469-5993

E-mail:  
CommishD3@aol.com

## Grab a Paddle and Head to the Trail

Local water enthusiasts have one more reason to explore Macomb County's Lake St. Clair this summer as our new water trail debuts.

The trail, which is suited for all skill levels of open water kayaking and other paddling sports, runs along the shoreline to join trails in both Wayne and St. Clair counties, and is one of the final pieces in a state-wide system of developing water trails.

The project, spearheaded by the county's Lake St. Clair Tourism Development Program in 2010, is funded through a \$10,000 grant from Michigan Sea Grant and a matching contribution from MSU Extension.

In addition to recreation, in Macomb County the trail provides an additional opportunity for lakefront communities



to use their location as a built-in business development tool.

Guide maps to the many sights on the route (which include a shipwreck, MetroBeach, and other natural landscape features) will be available at public buildings such as libraries and municipal buildings throughout the county in August, coinciding with an official trail launch.

## Macomb Green Schools



Launched in 2008 with 45 schools, the state-wide Green Schools Program promotes environmentally responsible projects and education for K-12 students.

This year, the Board of Commissioners recognized 101 "Official Michigan Green Schools" from Macomb County at a special ceremony where the schools received a Green Schools flag and certificate signed by county and state officials.

Congratulations to the following local schools for their participation and achievements: Pinewood, Crescentwood and Carlson elementaries, DeLaSalle Collegiate High School, Warren Woods Tower High School, and Koepsell Education Center.

## The Board Wants to Hear from You

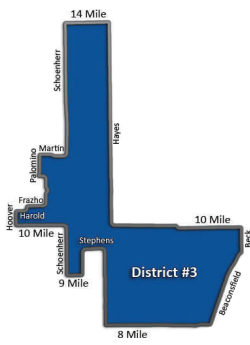
The Macomb County Board of Commissioners (BoC) has a commitment to transparency, communication, and to spending tax dollars as wisely as it can in these challenging times.

The Board encourages feedback and involvement at our meetings. As elected officials from 13 districts, we are the voice of our neighbors in those districts. To be that voice effectively, we need to hear from you, and we need your support.

The BoC meets monthly on the 9<sup>th</sup> Floor of the Administration Building, 1 S. Main, Mount Clemens. Call the Board offices at (586) 469-5125 for information, or visit [www.MacombBOC.com](http://www.MacombBOC.com) for a meeting schedule.

Find us on  
facebook

For updates on BoC-related news, see our page on Facebook, listed under "Macomb County Board of Commissioners."



# District 3

## News & Information



**Phillip A. DiMaria**  
Macomb County  
Commissioner

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CommishD3@aol.com

### Your Local & State Officials:

**Governor ~ Rick Snyder**  
*Lt. Governor Brian Calley*  
www.michigan.gov/gov  
(517) 373-3400

**Secretary of State ~ Ruth Johnson**  
www.michigan.gov/sos  
(888) SOS-MICH

**Attorney General ~ Bill Schuette**  
www.michigan.gov/ag  
(517) 373-1110

**State House of Representatives**  
www.house.michigan.gov  
**25th District: Rep. Jon M. Switalski**  
JonSwitalski@house.mi.gov  
(877) 566-7025

**28th District: Lesia Liss**  
LesiaLiss@house.mi.gov  
(888) 547-7028

**42nd District: Harold Haugh**  
HaroldHaugh@house.mi.gov  
(866) 994-2844

**State Senate District 9 Sen. Steven Bieda**  
www.senate.michigan.gov/  
(517) 373-8360

**Macomb County ~ Commissioner Phillip A. DiMaria**  
www.macombcoc.com  
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**City of Eastpointe ~ City Manager Randy Altimus**  
www.cityofeastpointe.net  
(586) 445-5026

**City of Warren ~ Mayor Jim Fouts**  
www.cityofwarren.org  
(586) 574-4500

## Events Around Macomb County

**July 9-10: Art in the Park:** Now in its 31st year, this event promises to deliver top-quality, original paintings, sculpture, pottery, jewelry, textiles, photography, glass, stained glass, leather, graphics and wood carving pieces again this year. It will be held at Halmich Park, on 13 Mile between Ryan and Dequindre. For details, visit www.WarrenFineArts.com.

**July 30: Summer Blast:** This event has a variety of activities for the whole family, including a petting zoo, Minature Motoways, inflatables, Sky Trail, live music, Warren Idol, an outdoor movie at dusk, and more. The event will be held at the Warren Community Center at 5460 Arden. Call (586) 268-8400 for more info.

**Aug. 19-20: Friends of the Warren Public Library Book Sale:** Grab some good summer reads and support the library from 9 a.m. to noon both days. The sale will be held at Old Village Hall, 5959 Beebe (just east of Mound and north of 13 Mile Road). For information, call (586) 264-4387.

**Aug. 31: Harper Charity Cruise:** Come out and see some vintage vehicles up close when the Shorewood Kiwanis Club puts on this fun event from 5 p.m. to 9 p.m. between Old 8 Mile Road and Bayside St. in St. Clair Shores.

## Macomb County Phone Numbers:



- Animal Shelter:** (586) 469-5115
- Clerk/Register of Deeds:** (586) 469-5120
- Community Mental Health:**  
Access Center: (586) 948-0222 V/Collect  
Crisis Center: (586) 307-9100 V/TDD/Collect
- Office of the County Executive:** (586) 469-7001
- Substance Abuse Access:** (586) 541-2273
- Friend of the Court:** 24-hour case info: (586) 469-7618
- Health Department:** (586) 469-5235
- Land File Division:** (586) 469-5312
- Reference & Research Center:** (586) 286-6660
- Senior Citizen Services** (586) 469-6313
- Sheriff's Department** (586) 469-5151
- Treasurer's Office** (586) 469-5190
- Veterans Services** (586) 469-5315

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