



**MACOMB COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES DIVISION**



**Surface Water Quality
Presentation Request
THERE IS NO COST ASSOCIATED WITH THIS PROGRAM**

Thank you for your interest in our surface water quality education program. We look forward to providing your school with an engaging and valuable learning opportunity. Please complete the following information:

School Name: _____ School District: _____
 Contact Name: _____ Contact Phone: _____
 Contact Email: _____ School Off. Phone: _____

Grade Level* (Select *only one*):

<input type="checkbox"/> 1 st	<input type="checkbox"/> 4 th	<input type="checkbox"/> 7 th	<input type="checkbox"/> 10 th
<input type="checkbox"/> 2 nd	<input type="checkbox"/> 5 th	<input type="checkbox"/> 8 th	<input type="checkbox"/> 11 th
<input type="checkbox"/> 3 rd	<input type="checkbox"/> 6 th	<input type="checkbox"/> 9 th	<input type="checkbox"/> 12 th

* A separate Presentation Request must be completed and submitted for each grade level.

Please let us know when you would like to have an Environmentalist conduct the presentation. Keep in mind:

- Presentations are scheduled in the order received.
- Presentations are approximately one hour in length and presented to one class at a time with 10 minutes between classes.
- Programs need to be set up in one room or area that includes a table and screen or whiteboard.
- Presentations are regularly scheduled on Tuesday, Wednesday and Thursday, but special arrangement may be made.
- Presenter will arrive 20-30 minutes prior to scheduled presentation to set-up. Please have the room/area available.
- The State of Michigan requires that each presentation include both a pre survey and a post survey. Please print the pre survey (attachment) and distribute it to your students prior to the presentation.

In the section below, provide your first three schedule preferences:

Preference Order	Program Date	Program Times <i>(Allow 10 min. between classes.)</i>	No. of Students	Room/Location
	<i>March 23, 2010</i>	<i>10 AM, 11:10 AM, 1:00 PM</i>	<i>35</i>	<i>Ms. Caller's Room</i>
1 st				
2 nd				
3 rd				

Please fax this completed form to: (586)-469-6534 – Attention: Diane Banks. Diane will contact you to confirm the date and times of the presentations.

**Macomb County Health Department
Water Quality Presentation
Pre Survey**



School: _____
Teacher: _____ Grade: _____

Place the letter of the correct answer in the space provided to the right.

1. **A Septic System is...** _____
 - a. a way in which people can get drinking water from underground.
 - b. always a source of pollution.
 - c. where wastewater goes to be cleaned after it leaves a house. (when a home isn't connected to sewers)
 - d. an area of land where water drains into a lake or river.

2. **To prevent pollution, what should NOT end up in a landfill?** _____
 - a. pizza box
 - b. apple core
 - c. newspaper
 - d. cleaning supplies

3. **What does NOT cause the beaches to be closed?** _____
 - a. feeding ducks and geese
 - b. sudden changes in temperature
 - c. sewage going to a river from a failing septic field
 - d. leaving pet waste on the sidewalk

4. **What should go down a storm drain?** _____
 - a. pet waste
 - b. garbage
 - c. chemicals
 - d. rain water

5. **What should you do if your car is leaking gasoline?** _____
- a. get it fixed
 - b. hose it down with water
 - c. park it in the street
 - d. let it leak, it is supposed to do that
6. **What is/are the most earth-friendly way(s) to wash your car?** _____
- a. on the grass
 - b. in your driveway
 - c. next to a lake
 - d. at a car wash
 - e. A and D
7. **Which of the following is NOT a source of drinking water?** _____
- a. Lake St. Clair
 - b. a company that creates it and puts it in a bottle
 - c. Lake Huron
 - d. underground
8. **A watershed is...** _____
- a. A shed that stores water
 - b. an area of land where water drains into a lake or river
 - c. another term describing a water tower
 - d. the place where our wastewater goes to be cleaned
9. **The only way to get rid of bugs and weeds is to use chemicals.** _____
- a. True
 - b. False
10. **You should dispose of medication and household hazardous waste ...** _____
- a. at a recycling center
 - b. in your garbage at home
 - c. at the Health Department on special collection days
 - d. down the drain (sink or toilet)