

Approved by: \_\_\_\_\_  
 By: \_\_\_\_\_  
 Date entered: \_\_\_\_\_  
 By: \_\_\_\_\_  
 Date received: \_\_\_\_\_  
 OFFICE USE ONLY:

## VOLUNTEER INFORMATION:

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Personal E-mail: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Work E-mail: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Personal SMS/Texting E-mail Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ OK to call work? Y / N E-mail Newsletter? Y / N Wants 4-H Mailings: Y / N

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Township: \_\_\_\_\_ Years at Address: \_\_\_\_\_

Health Considerations/Disability? YES / NO If yes, explain: \_\_\_\_\_

Military Family? YES / NO If yes, branch:

Active Army	Air Guard	Active Marine Corps
Army Guard	Air Force Reserve	Marine Corps Reserve
Army Reserve	Active Navy	Active Coast Guard
Active Air Force	Naval Reserve	Coast Guard Reserve

## CHILDREN (Optional):

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Grade: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Grade: \_\_\_\_\_

## VOLUNTEER DEMOGRAPHICS:

Ethnicity: Hispanic / Not Hispanic Gender: Male / Female 4-H Age (age as of Jan. 1): \_\_\_\_\_

Residence: Farm / Rural / Town / Suburb / City Race (circle all that apply): White / Black / American Indian / Asian / Hawaiian & Pacific

## 4-H INFORMATION:

Status: New / Return

Education: High School  
 Some College  
 Associate's  
 Bachelor's  
 Masters  
 Doctorate  
 Trade School

Occupation: \_\_\_\_\_

Media Release: YES / NO

I authorize MSU Extension to identify, photograph, or videotape me for local media stories about 4-H activities, MSUE and Macomb County publications and reports.

Authorization to Release Name: YES / NO

I authorize MSU Extension to release my name, address, phone number and/or e-mail address to Macomb County 4-H leaders for 4-H purposes, and to release my name to the Armada Fair office for registration verification. This is required to show projects at the Armada Fair.

## VOLUNTEER INFORMATION:

Interaction Type: \_\_\_\_\_ Direct \_\_\_\_\_ Indirect \_\_\_\_\_ Middle Manager

Volunteer Type: Activity Ldr. General Ldr. Project Ldr. Resource Ldr.

## PROJECT/CLUB INFORMATION:

Primary 4-H Club/Committee: \_\_\_\_\_

Project \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Club \_\_\_\_\_

Project \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Club \_\_\_\_\_

Project \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Club \_\_\_\_\_

Project \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Club \_\_\_\_\_

Project \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Club \_\_\_\_\_

Volunteers must also sign the 4-H Volunteer Code of Conduct form. Adults must complete the 4-H Volunteer Screening Process before submitting this form.

Volunteer Signature \_\_\_\_\_ Date \_\_\_\_\_

General Leader Signature \_\_\_\_\_ Date \_\_\_\_\_