



# 4-H Club Community Service Record 2008-2009

The club with the most verified community service completed between 9/1/08 and 8/1/09 will **be awarded \$200**. In the event of a tie, the award will be divided appropriately. 4-H Community Service Records must be received by the Macomb County MSU Extension 4-H office **by 5 p.m. on 8/1/09** to be eligible.

**Club Name:** \_\_\_\_\_ **Leader:** \_\_\_\_\_

Date	Location & Zip	Hours Worked	# of Adult Volunteers	# of Youth Volunteers	Brief Description of Community Service	Signature of Community Service Supervisor

Date	Location	Hours Worked	# of Adult Volunteers	# of Youth Volunteers	Brief Description of Community Service	Signature of Community Service Supervisor

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