



**WATER CONSERVATION  
PROGRAM REQUEST FORM**

Mail to: Macomb County MSU Extension  
Water Conservation Program  
21885 Dunham, Suite 12  
Clinton Twp., MI 48036

Phone – (586) 469-6430  
Fax – (586) 469-6948

SCHOOL \_\_\_\_\_ DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ SCHOOL FAX # \_\_\_\_\_

MAIN CROSS STREETS \_\_\_\_\_

CONTACT PERSON/TITLE \_\_\_\_\_

e-mail \_\_\_\_\_

BEST TIME TO CONTACT \_\_\_\_\_

GRADE \_\_\_\_\_ # OF CLASSES \_\_\_\_\_ TOTAL # STUDENTS \_\_\_\_\_

SCHOOL HOURS \_\_\_\_\_ LUNCH HOUR \_\_\_\_\_

(Program is usually presented to **ONE CLASS AT A TIME**. If you have more than one class wishing to participate in this program, please **schedule the presentations consecutively**. Please allow at least **50** minutes for each presentation and 5 minutes between presentations.)

**PROGRAM IS PRESENTED NOVEMBER – MARCH**

PROGRAM DATE:

(Please be specific)

1<sup>ST</sup> CHOICE \_\_\_\_\_ TIME(S) \_\_\_\_\_

2<sup>ND</sup> CHOICE \_\_\_\_\_ TIME(S) \_\_\_\_\_

3<sup>RD</sup> CHOICE \_\_\_\_\_ TIME(S) \_\_\_\_\_

SIGNATURE \_\_\_\_\_

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